

## **Section 00 9113 Addendum No. 2**

GOVERNMENTAL COMPLEX  
YOUTH CENTER SITE IMPROVEMENTS  
LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS  
7500 ODAWA CIRCLE  
HARBOR SPRINGS, MICHIGAN 49740

To all prospective bidders and others concerned, YOU ARE HEREBY ADVISED THAT the Contract Documents for the above referenced Project are revised in the following particulars:

| <b><u>Section</u></b>    | <b><u>Description of Change</u></b>                                                                                                                                                                     |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 00 4243 Proposal         | <b>DELETE</b> Section 00 4243 in its entirety and <b>REPLACE</b> with the attached Section 00 4243. Pay item 10 Pollinator Seed Mix has been removed. All seed is included in the Restoration pay item. |
| <b><u>Plan Sheet</u></b> | <b><u>Description of Change</u></b>                                                                                                                                                                     |
| L-001                    | <b>DELETE</b> Plan Sheet L-001 in its entirety and <b>REPLACE</b> with the attached Plan Sheet L-001. This sheet notes where MDOT Roadside Mix and Solar Shortgrass Seed Mix are to be placed.          |
| L-002                    | <b>DELETE</b> Plan Sheet L-002 in its entirety and <b>REPLACE</b> with the attached Plan Sheet L-002.                                                                                                   |

This Addendum is hereby incorporated into the original Contract Documents for the bidding referred to above and is considered as binding as though originally appearing therein. RECEIPT OF THIS ADDENDUM MUST BE NOTED in the place provided on the Proposal page 00 4243-1 dated 9/15/26.

## Section 00 4243 Proposal

LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS  
7500 ODAWA CIRCLE  
HARBOR SPRINGS, MI 49740

### Addendum 02

Re: YOUTH CENTER SITE IMPROVEMENTS

The undersigned Bidder proposes and agrees, if this Proposal is accepted, to enter into an Agreement with the Little Traverse Bay Bands of Odawa Indians in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.

In submitting this Proposal, Bidder represents, as more fully set forth in the Agreement, that;

- a) Bidder has examined copies of all Contract Documents which he understands and accepts as sufficient for the purpose, including any and all Addenda officially issued, the receipt of which is hereby acknowledged.

| Addendum No. | Date of Release | Signature |
|--------------|-----------------|-----------|
| _____        | _____           | _____     |
| _____        | _____           | _____     |
| _____        | _____           | _____     |

- b) Bidder has examined the surface and subsurface conditions where the Work is to be performed, the legal requirements and local conditions affecting cost, progress, furnishing or performance of the Work and has made such independent investigations as Bidder deems necessary.

- c) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any Agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or a corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for himself any advantage over any other Bidder or over OWNER.

The Bidder agrees to complete the Work, in accordance with the Contract Documents, for the following Contract Price:

| <u>Item</u> | <u>Description</u>                     | <u>Quantity</u> | <u>Unit</u> | <u>Unit Price</u> | <u>Amount</u> |
|-------------|----------------------------------------|-----------------|-------------|-------------------|---------------|
| 1.          | Mobilization, Max. 5%                  | 1               | LS          | \$ _____          | \$ _____      |
| 2.          | Clearing and Grubbing                  | 1.88            | ACRE        | \$ _____          | \$ _____      |
| 3.          | HMA Surface, Rem                       | 76              | SYD         | \$ _____          | \$ _____      |
| 4.          | Culv, Rem, Less than 24 inch           | 1               | EA          | \$ _____          | \$ _____      |
| 5.          | Site Grading                           | 1               | LS          | \$ _____          | \$ _____      |
| 6.          | Aggregate Base                         | 580             | TON         | \$ _____          | \$ _____      |
| 7.          | Aggregate Surface Cse, 6 inch          | 185             | SYD         | \$ _____          | \$ _____      |
| 8.          | HMA, 4EL                               | 106             | TON         | \$ _____          | \$ _____      |
| 9.          | HMA, 5EL                               | 106             | TON         | \$ _____          | \$ _____      |
| 10.         | Sidewalk, Conc, 6 inch, Thickened Edge | 710             | SFT         | \$ _____          | \$ _____      |
| 11.         | Sidewalk, Conc, 6 inch                 | 860             | SFT         | \$ _____          | \$ _____      |
| 12.         | Culv, Cl F, 12 inch                    | 112             | FT          | \$ _____          | \$ _____      |
| 13.         | Culv,, End Section, 12 inch            | 6               | EA          | \$ _____          | \$ _____      |
| 14.         | Pavt Mrkg, Waterborne, 4", White       | 170             | FT          | \$ _____          | \$ _____      |

|     |                                            |     |    |          |          |
|-----|--------------------------------------------|-----|----|----------|----------|
| 15. | Pavt Mrkg, Waterborne, 4", Blue            | 94  | FT | \$ _____ | \$ _____ |
| 16. | Pavt Marking, HC Symbol                    | 1   | EA | \$ _____ | \$ _____ |
| 17. | Sign, Type 1A and steel post, 3#           | 1   | EA | \$ _____ | \$ _____ |
| 18. | Silt Fence                                 | 675 | FT | \$ _____ | \$ _____ |
| 19. | Restoration                                | 1   | LS | \$ _____ | \$ _____ |
| 20. | Connect to Existing Watermain              | 1   | EA | \$ _____ | \$ _____ |
| 21. | 6-inch, PVC Watermain, C-900               | 453 | FT | \$ _____ | \$ _____ |
| 22. | Corp Stop and Box                          | 1   | EA | \$ _____ | \$ _____ |
| 23. | Water Service, 1.5-inch, Type K Copper     | 109 | FT | \$ _____ | \$ _____ |
| 24. | Blow-off Hydrant                           | 1   | EA | \$ _____ | \$ _____ |
| 25. | Pressure Test and Disinfect Water Main     | 1   | LS | \$ _____ | \$ _____ |
| 26. | 2,600-gal Septic Tank with Effluent Filter | 1   | EA | \$ _____ | \$ _____ |
| 27. | 1,000-gal Dosing Tank                      | 1   | EA | \$ _____ | \$ _____ |
| 28. | Pumps, Floats, Guiderails and Controls     | 1   | LS | \$ _____ | \$ _____ |
| 29. | Sanitary Forcemain, 1.5-inch               | 35  | FT | \$ _____ | \$ _____ |
| 30. | Absorption Bed Drainfield                  | 1   | LS | \$ _____ | \$ _____ |
| 31. | Testing                                    | 1   | LS | \$ _____ | \$ _____ |

TOTAL BASE CONTRACT PRICE  
(Items 1 through 31)

\$ \_\_\_\_\_  
(numeric)

(In Words)

**Schedule of Alternatives** – The bidder will complete the parts of the Work designated in the Alternatives that follow and accept in full payment for those parts of the Work the following Item Bid Prices

| <u>Item</u> | <u>Description</u>                                                 | <u>Quantity</u> | <u>Unit</u> | <u>Unit Price</u> | <u>Amount</u> |
|-------------|--------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
| 1.          | Tree - Acer rubrum - Red Maple - 1.5-2.5"                          | 2               | EA          | \$ _____          | \$ _____      |
| 2.          | Tree - Acer saccharum - Sugar Maple - 1.5-2.5"                     | 2               | EA          | \$ _____          | \$ _____      |
| 3.          | Tree - Amelanchier arborea - Downy Serviceberry - 5-6' HT          | 6               | EA          | \$ _____          | \$ _____      |
| 4.          | Tree - Betula papyrifera - Paper Birch - 1.5-2.5"                  | 4               | EA          | \$ _____          | \$ _____      |
| 5.          | Tree - Juniperus virginiana - Eastern Red Cedar - 7-8' HT          | 4               | EA          | \$ _____          | \$ _____      |
| 6.          | Tree - Malus x adstringens 'Durelo' - Gladiator Cr. App. - 7-8' HT | 8               | EA          | \$ _____          | \$ _____      |
| 7.          | Tree - Pinus resinosa - Red Pine - 7-8' HT                         | 5               | EA          | \$ _____          | \$ _____      |
| 8.          | Shrub - Ilex verticillata - Winterberry - 3-5 GAL                  | 5               | EA          | \$ _____          | \$ _____      |
| 9.          | Shrub - Physocarpus opulifolius - Common Ninebark - 3 GAL          | 4               | EA          | \$ _____          | \$ _____      |
| 10.         | Double Shredded Hardwood Mulch                                     | 10              | CYD         | \$ _____          | \$ _____      |

TOTAL ALTERNATIVE CONTRACT PRICE  
(Items 1 through 10)

\$ \_\_\_\_\_  
(numeric)

(In Words)

The Bidder further acknowledges and agrees that the separate prices bid on this "Schedule of Alternatives" where they are applicable and deemed acceptable to the Owner, will be used if incorporated into the Contract when the Owner issues the Notice of Award.

The undersigned, as Bidder, hereby certifies that he or a qualified designated person in his employ has examined the Contract Documents provided by OWNER for bidding purposes. Further, the undersigned certifies that he or his qualified employee has reviewed the Bidder's proposed construction methods and finds them compatible with the conditions and from the information provided for Bidding.

The undersigned, as Bidder, shall complete the Work under any job circumstances or field conditions present and/or ascertainable prior to bidding. In addition, he shall also complete the Work under whatever conditions he may create by his own sequence of construction, construction methods, or other conditions he may create, at no additional cost to OWNER.

The undersigned, as Bidder, declares that he has familiarized himself with the location of the proposed Work and the conditions under which it must be constructed. Also, that he has carefully examined the Plans, the Specifications, and the Contract Documents, which he understands and accepts as sufficient for the purpose and agrees that he will Contract with OWNER to furnish all labor, material, tools, and equipment necessary to do all Work specified and prescribed for the completion of the Project.

The undersigned agrees, if awarded Contract, to sign the Agreement and submit satisfactory bonds and certificates of insurance coverage and other evidence of insurance required by the Contract Documents within **10 days** after the date of OWNER'S Notice of Award.

The undersigned agrees that time is of the essence and, if awarded Contract, that clearing and grubbing will be Substantially Completed by December 18, 2026, the building pad site shall be leveled and set to grade by June 18, 2027, and the remainder of the work shall be Substantially Completed on or before September 10, 2027, and Final Completed by September 24, 2027.

Liquidated damages, as specified in the General Conditions, Supplementary Conditions and Agreement, shall also apply to the above Substantial Completion dates.

Engineering and inspection costs incurred after the above final completion date shall be paid by CONTRACTOR to OWNER as specified in the Conditions of the Contract and Agreement.

Proposals may not be withdrawn for a period of sixty (60) days after bid opening.

The following documents are attached to and made a condition of this Proposal:

a) Required Bid security in the form checked below:

☐ Certified Check      ☐ Cashier's Check      ☐ Money Order      ☐ Bid Bond

b) Legal Status of Bidder.

c) Bidder's Name: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature) (Printed Name)

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_





| SYM.                                                                              | ABR. | BOTANICAL NAME               | COMMON NAME         | SIZE             | QTY. |
|-----------------------------------------------------------------------------------|------|------------------------------|---------------------|------------------|------|
|                                                                                   |      | TREES                        |                     |                  |      |
|  | AR   | ACER RUBRUM                  | RED MAPLE           | 1.5-2.5"<br>CAL. | 2    |
|  | AS   | ACER SACCHARUM               | SUGAR MAPLE         | 1.5-2.5"<br>CAL. | 2    |
|  | AA   | AMELANCHIER ARBOREA          | DOWNY SERVICEBERRY  | 5-6'<br>HT.      | 6    |
|  | BP   | BETULA Papyrifera            | PAPER BIRCH         | 1.5-2.5"<br>CAL. | 4    |
|  | JV   | JUNIPERUS VIRGINIANA         | EASTERN RED CEDAR   | 7-8'<br>HT.      | 4    |
|  | MA   | MALUS X ADSTRINGENS 'DURLEO' | GLADIATOR CRABAPPLE | 1.5-2.5"<br>CAL. | 8    |
|  | PR   | PINUS RESINOSA               | RED PINE            | 7-8'<br>HT.      | 5    |
|                                                                                   |      | SHRUBS                       |                     |                  |      |
|  | IV   | ILEX VERTICILLATA            | WINTERBERRY         | 3-5<br>GAL.      | 5    |
|  | PO   | PHYSOCARPUS OPULIFOLIUS      | COMMON NINEBARK     | 3-5<br>GAL.      | 4    |
|                                                                                   |      | SEED MIXES                   |                     |                  |      |
|  |      | MDOT ROADSIDE MIX            | LAWN SEEDMIX        |                  |      |

1. MIXTURE SHALL BE A MIXTURE OF 6 PARTS TOPSOIL, 4 PARTS MEDIUM-COARSE SAND, AND 1 PART COMPOST. ADD FERTILIZER AT THE QUANTITY AS RECOMMENDED BY THE MANUFACTURER. PLANTING MIXTURE SHALL BE FREE FROM, STICK, STONES, SOD CLODS, OR OTHER MATERIAL WHICH MIGHT LEAVE POCKETS AROUND THE ROOTS.
2. TOPSOIL
  - 2.1. TOPSOIL SHALL BE FERTILE, FRIABLE, SANDY CLAY LOAM WITHOUT ADMIXTURE OF SUBSOIL. TOPSOIL IS TO BE FREE OF GLASS, STONES GREATER THAN ONE (1) INCH IN ANY DIMENSION, WEEDS, UNDESIRABLE GRASSES AND OTHER EXTRANEOUS MATERIALS. TOPSOIL SHALL HAVE THE FOLLOWING RANGE OF VALUES:

|                   |             |
|-------------------|-------------|
| pH                | 6.0 TO 7.5  |
| SOLUBLE SALTS     | 500 PPM MAX |
| ORGANIC CONTENT   | 5% TO 30%   |
| SILT CONTENT      | 35% TO 50%  |
| CLAY CONTENT      | 5% TO 10%   |
| DELETERIOUS MAT'L | 5% MAX      |

\*ROCK, GRAVEL, STONE, STICKS, ROOTS, SOD, ETC.
  - 2.2. TOPSOIL IS TO BE FINAL SCREENED THRU A 5/8" MAXIMUM MESH SCREEN PRIOR TO DELIVERY TO THE PROJECT SITE. ENGINEER SHALL REVIEW SOURCE AND FINAL SCREEN RESULTS PRIOR TO RELEASE OF TOPSOIL. CONTRACTOR SHALL SUBMIT A CERTIFIED ANALYSIS OF THE TOPSOIL FROM EACH SOURCE TO THE ENGINEER. TOPSOIL SHALL BE PLACED IN 4-INCH MINIMUM THICKNESS THROUGHOUT.
3. SAND FOR PLANTING MIXTURE SHALL BE CLEAN, MEDIUM-COARSE, UNGRADED SAND CONFORMING TO ASTM C3 FOR FINE AGGREGATES.
4. COMPOST SHALL BE COMPOSTED PINE BARK FINES OR OTHER HIGH-LIGNIN BARK FROM SPRUCE, FIR, OR OTHER CONIFERS.



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1. ALL PLANTS TO BE INSTALLED IN ACCORDANCE WITH AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS.
2. CONTRACTOR SHALL PROVIDE A PLANTING MIXTURE MEETING THE FOLLOWING REQUIREMENTS. IF THE ENGINEER HAS ANY CONCERNS WITH THE QUALITY OF THE PLANTING MIXTURE, THE ENGINEER SHALL BE ALLOWED TWO WEEKS TO OBTAIN SOIL TEST TO DETERMINE SPECIFICATION COMPLIANCE. NO PLANT MATERIAL SHALL BE PLANTED PRIOR TO ENGINEER APPROVAL OF PLANTING MIXTURE. ALL PLANT MATERIAL SHALL BE MAINTAINED BY THE CONTRACTOR IN A VIGOROUS GROWING CONDITION DURING THIS TIME AT NO ADDITIONAL COST.
3. SPACING OF PLANT MATERIALS SHALL BE AS SHOWN ON DRAWING OR ON PLANT LIST. THE ENGINEER SHALL REVIEW THE PLACEMENT OF PLANT MATERIAL PRIOR TO AND AFTER INSTALLATION, AND RESERVES THE RIGHT TO ADJUST LAYOUT TO ACCOMMODATE SITE CONDITIONS AND DESIGN INTENT.
4. ALL PLANT MATERIALS SHALL CONFORM TO PLANT SCHEDULES. SIZES SHALL BE THE MINIMUM STATED ON THE PLANT LIST OR LARGER. ALL MEASUREMENTS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "A.A.N. STANDARDS FOR NURSERY STOCK."
5. NO PLANT SHALL BE PUT INTO THE GROUND BEFORE ROUGH GRADING HAS BEEN FINISHED AND REVIEWED BY THE ENGINEER.
6. FINAL PLANT LOCATIONS SHALL BE MARKED BY CONTRACTOR THREE WORKING DAYS PRIOR TO PLANTING FOR ENGINEER REVIEW.
7. ALL PLANTED PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS THE PLANTS ORIGINAL GRADE BEFORE DIGGING.
8. PLANT MATERIAL, ESPECIALLY EVERGREENS, TO BE PLANTED HIGHER THAN NORMAL WHEN HEAVY SOIL CONDITIONS (CLAY, ETC.) PREVAIL.
9. IF FOR ANY REASON ANY BALLED AND BURLAPED PLANT MATERIALS NEED TO BE STORED ON SITE LONGER THAN A 24-HOUR PERIOD, THEIR ROOT BALLS SHALL BE PROTECTED. ALL PLANTS SHALL BE THOROUGHLY WATERED EACH DAY THEY ARE STORED ON SITE. PLANTS MAY BE STORED ON SITE FOR A MAXIMUM OF TWO (2) WEEKS, OR 14 DAYS. ANY PLANTS ALLOWED TO DRY OUT AS DETERMINED BY THE ENGINEER WILL BE REJECTED.
10. NO CONTAINER GROWN STOCK WILL BE ACCEPTED IF IT IS ROOT BOUND. ALL WRAPPING MATERIALS MADE OF SYNTHETIC OR PLASTICS SHALL BE COMPLETELY REMOVED AT TIME OF PLANTING.
11. THE CONTRACTOR SHALL FILL PLANT PIT WITH PREPARED PLANT MIX TO ½ DEPTH OF ROOT BALL OR ROOT MASS, PACK FIRMLY, PUDDLE WITH WATER; THEN FOR BALLED AND BURLAPED MATERIAL, THE BURLAP AND ALL LACING (INCLUDING WIRE BASKET IF NECESSARY) SHALL BE REMOVED FROM THE UPPER 1/3 OF ROOTBALL, THEN FINISH BACKFILLING ADDING SOLID FERTILIZER TO THE PLANT MIX, PACK FIRMLY AND WATER. A SAUCER SHALL BE PLACED AROUND EVERY PLANT AND SHALL BE APPROVED PRIOR TO PLACEMENT OF ANY MULCH.
12. ALL DISTURBED LAWN AREAS SHALL BE RESTORED WITH 4-INCHES OF TOPSOIL, SPREAD, FINE GRADED, AND SEEDED/SODDED AS SPECIFIED. PRIOR TO INSTALLATION OF TOPSOIL, LOOSEN SUBGRADE TO A DEPTH OF 2 INCHES. THIS WORK SHALL BE INCIDENTAL TO THE PROJECT.
13. TOPSOIL SHALL CONSIST OF FRIABLE, SHREDDED, AND SCREENED SOIL REASONABLY FREE OF GRASS, ROOTS, WEEDS, STICKS, STONES OR OTHER FOREIGN MATERIALS. THE TOPSOIL MATERIAL SHALL BE APPROVED BY THE ENGINEER PRIOR TO PLACEMENT. SOIL COMPOSITION SHOULD CONTAIN AN ORGANIC CONTENT OF 2 TO 6 PERCENT AND BE CLASSIFIED AS A LOAM OR SANDY LOAM AS SPECIFIED IN THE "GUIDE FOR U.S.D.A. SOIL TEXTURAL CLASSIFICATION".
14. ALL TREES AND SHRUBS ARE TO BE FERTILIZED ONCE ROOTS SYSTEM IS ESTABLISHED WITH AGRIFORM 21-GRAM FERTILIZER TABLETS AT RATES RECOMMENDED BY MANUFACTURER.
15. ALL TREES AND STAKES SHALL BE SET PLUMB UNLESS OTHERWISE SPECIFIED.
16. AT PLANTING TIME, ALL DEAD AND BROKEN BRANCHES SHALL BE PRUNED ON ALL DECIDUOUS TREES.
17. CONTRACTOR SHALL APPLY ENGINEER APPROVED PRE-EMERGENT HERBICIDE, "PREEN" OR EQUAL, TO SHRUB AND GROUND COVER PLANTING AREAS AT THE TIME OF PLANTING (IF SPRING PLANTED) OR THE FOLLOWING SPRING. CONTRACTOR SHALL ENSURE THE PLANT MATERIALS ARE RESISTANT TO THE HERBICIDES PROPERTIES. HERBICIDE SHALL BE APPLIED ACCORDING TO MANUFACTURERS SPECIFICATIONS AND IN ACCORDANCE WITH SOUND HORTICULTURAL PRACTICES.
18. ALL TREES, SHRUBS AND PERENNIAL GROUND COVER SHALL RECEIVE A MINIMUM DEPTH OF THREE INCHES DOUBLE SHREDDED HARDWOOD BARK MULCH. WHERE PLANT BEDS MEET PAVEMENTS, LAWN, OR STEEL EDGING CUT THE GRADE TO ALLOW FOR MULCH AND THREE-INCH DROP FROM ADJOINING FINISH GRADE.
19. ALL PLANT BEDS SHALL BE EXCAVATED TO A MINIMUM DEPTH OF 8-INCHES AND BACKFILLED WITH SPECIFIED PLANT MIX AS PER PLANTING BED DETAILS. BEDS SHALL BE EDGED WITH METAL EDGING AROUND PERIMETER. ALL EDGING SHALL BE 4" WIDE - 12 GAUGE STEEL, COLOR BLACK. CONTRACTOR SHALL LAYOUT EDGING FOR APPROVAL AND INSTALL PER MANUFACTURERS RECOMMENDATIONS.
20. PLANTS SHALL BE WATERED BEFORE AND AFTER PLANTING IS COMPLETE. ALL TREES MUST BE STAKED, FERTILIZED AND MULCHED AND SHALL BE GUARANTEED TO EXHIBIT A NORMAL GROWTH CYCLE FOR AT LEAST ONE (1) FULL YEAR FOLLOWING PLANTING. ALL DISEASED, DAMAGED, OR DEAD MATERIAL SHOWN ON THE SITE PLAN SHALL BE REPLACED BY THE END OF THE FOLLOWING GROWING SEASON.
21. APPLICATIONS OF FERTILIZER BEYOND THE INITIAL TOPSOIL AND SEEDING SHALL BE A FERTILIZER WITH NO PHOSPHOROUS.

[illegible]

**WADE  
TRIM**

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LITTLE TRAVERSE BAY BANDS  
7500 ODAWA CIRCLE  
HARBOR SPRINGS, MICHIGAN 49740  
YOUTH CENTER SITE IMPROVEMENTS  
PROPOSED LANDSCAPE SCHEDULE & NOTES

|               |          |     |
|---------------|----------|-----|
| ISSUED FOR:   | DATE:    | BY: |
| Prelim Review | 08/18/26 | PMR |
| Bidding       | 08/21/26 | PMR |

JOB NO.  
ODW2036.01G

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